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| Journée de tests  Gymnastique & Danse  Jeunesse et adultes  2024 |

**28 avril 2024**

Cernier

Salle de gymnastique de la Fontenelle

Organisation FSG Fémina Hauterive

**Inscriptions**

**Inscriptions**

Nom de la société :

Nom, prénom du responsable technique :

Adresse mail du responsable technique :

Nom, prénom du caissier :

Adresse mail du caissier :

IBAN et libellé exacts du compte :

Une facture sera envoyée au caissier avant la manifestation, le payement valide l’inscription.

Délai d’inscription : **28 février 2024.**

Inscriptions à retourner à : Eliane Billod

Rue de la Fleur de Lys 8

2074 Marin

079 630 96 28

[gymnastique@acng.ch](mailto:gymnastique@acng.ch)

Merci de joindre les carnets de tests avec les inscriptions !

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| NOM et prénom | | Année de naissance | Finance de base 20.- | Carnet de tests 5.- | Test Novice | Test 1 | | Test 2 | | Test 3 | | | TOTAL prov. par gymnaste |
| S/ engin | Corde | S/ engin | Corde | Massues | Balle | Cerceau |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | SOUS TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |

Inscriptions

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| NOM et prénom | | Année de naissance | Finance de base 20.- | Carnet de tests 5.- | Test Novice | Test 1 | | Test 2 | | Test 3 | | | TOTAL prov. par gymnaste |
| S/ engin | Corde | S/ engin | Corde | Massues | Balle | Cerceau |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NOM et prénom | | Année de naissance | Finance de base 20.- | Carnet de tests 5.- | Test 4 | | | Test 5 | | | Test 6 | | | Test 7 | | | | TOTAL prov. par gymnaste |
| S/ engin | Balle | Massues | Corde | Cerceau | Ruban | S/ engin | Balle | Massues | Balle | Massues | Cerceau | Ruban |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |